

SENATE AGENDA
for the
COMMITTEE ON JUDICIARY

Day Monday Date May 11, 2015 Start Time 1 p.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Judiciary Committee Manager at SenJUD@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [A.B. 108](#) (R1) Revises provisions governing victims of sex trafficking. (BDR 14-750)
- [A.B. 192](#) (R1) Makes various changes relating to common-interest communities. (BDR 10-661)
- [A.B. 214](#) (R1) Makes various changes related to public safety. (BDR 16-568)
- [A.B. 267](#) (R1) Revises provisions concerning the sentencing and parole of persons convicted as an adult for a crime committed when the person was less than 18 years of age. (BDR 14-641)

WORK SESSION

- [A.B. 47](#) (R1) Provides for the establishment within the Central Repository for Nevada Records of Criminal History of a service to conduct a name-based search of records of criminal history. (BDR 14-294)
- [A.B. 50](#) (R1) Revises provisions concerning the solicitation of contributions. (BDR 7-447)
- [A.B. 67](#) (R1) Makes various changes relating to driving, operating or being in actual physical control of a vehicle or vessel while under the influence of alcohol or a controlled substance or engaging in other prohibited conduct. (BDR 4-151)
- [A.B. 183](#) (R1) Revises provisions related to real property. (BDR 10-621)
- [A.B. 193](#) (R1) Makes various changes relating to criminal procedure. (BDR 14-911)



- [A.B. 195](#) (R2) Revises provisions governing deficiency judgments. (BDR 3-865)
- [A.B. 212](#) (R1) Increases the statute of limitations for sexual assault. (BDR 14-1062)
- [A.B. 225](#) (R1) Revises provisions governing programs for reentry of offenders and parolees into the community. (BDR 16-45)
- [A.B. 239](#) (R2) Regulates operators of unmanned aerial vehicles in this State. (BDR 44-8)

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenJUD@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

