

SENATE AGENDA
for the
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Wednesday Date May 13, 2015 Start Time 3:30 p.m. Room 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1465.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Legislative Operations and Elections Committee Manager at SenLOE@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

- [S.B. 269](#) Establishes an interim study committee to research issues regarding the behavioral health and cognitive care of older persons. (BDR S-1035)
- [S.B. 360](#) Provides for an interim study to investigate the viability of establishing entities to help finance the use and harnessing of clean energy in this State. (BDR S-41)
- [S.C.R. 4](#) Directs the Legislative Commission to conduct an interim study relating to energy efficiency programs. (BDR R-537)

WORK SESSION

- [A.B. 177](#) (R1) Revises provisions governing elections. (BDR 24-627)
- [A.B. 252](#) (R1) Revises provisions relating to elections. (BDR 17-737)
- [A.B. 273](#) Requires a cooling-off period before a former State Legislator may act as a paid lobbyist before the Legislature. (BDR 17-760)
- [A.B. 460](#) Expresses the intent of the Legislature to increase its membership in the next reapportionment and redistricting cycle. (BDR 17-1126)
- [A.B. 461](#) (R1) Revises provisions governing elections. (BDR 24-614)
- [A.J.R. 1](#) (R1) Recognizes the strategic partnership and bond of friendship with, and expresses the Nevada Legislature's support for, the State of Israel. (BDR R-525)
- [A.J.R. 10](#) (R1) Proposes to amend the Nevada Constitution to revise provisions relating to the compensation of certain elected officers. (BDR C-1068)



(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

Possible Committee Introduction of Bill Draft Requests, Bills and Resolutions

Possible Work Session on Measures Previously Considered

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenLOE@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

