## SENATE AGENDA

for the

## COMMITTEE ON REVENUE AND ECONOMIC DEVELOPMENT

Day Thursday Date April 9, 2015

Start Time 3:30 p.m.

Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1456.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Revenue and Economic Development Committee Manager at SenREV@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA	
<u>S.B. 323</u>	Establishes a program to provide loans to certain small businesses owned by minorities and women. (BDR 18-956)
<u>S.B. 342</u>	Revises provisions relating to the regulation and taxation of hard cider. (BDR 32-875)
S.B. 411	Allows the imposition of additional statutory taxes in a county to fund capital projects of the school district based on the recommendations of a Public Schools Overcrowding and Repair Needs Committee and voter approval. (BDR S-140)
<u>S.B. 507</u>	Revises provisions relating to economic development. (BDR 18-1204)  WORK SESSION
<u>S.B. 78</u>	Makes various changes to provisions relating to taxation. (BDR 32-303)
<u>S.B. 94</u>	Makes various changes relating to transferable tax credits for film and other productions. (BDR 32-58)
S.B. 334	Proposes to exempt sales of certain durable medical equipment, mobility-enhancing equipment, hearing aids, hearing aid accessories, and ophthalmic or ocular devices or appliances from sales and use taxes and analogous taxes. (BDR 32-262)
<u>S.B. 483</u>	Revises provisions relating to governmental financial administration. (BDR 32-1182)
S.J.R. 13	Proposes to amend the Nevada Constitution to limit the total amount of property taxes that may be levied on real property. (BDR C-1004)



**Public Comment** 

Meeting ID: 821

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenREV@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.



