

Amendment No. 354

Assembly Amendment to Assembly Bill No. 176 (BDR 43-649)

Proposed by: Assembly Committee on Transportation**Amends:** Summary: Yes Title: Yes Preamble: No Joint Sponsorship: No Digest: Yes

Adoption of this amendment will ADD an unfunded mandate not requested by the affected local government to A.B. 176 (§ 1).

ASSEMBLY ACTION				Initial and Date	SENATE ACTION				Initial and Date
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red-strikethrough~~ is deleted language in the original bill; (4) ~~purple double-strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

RAE/JRS



Date: 4/13/2015

A.B. No. 176—Establishes the Nevada Yellow Dot Program within the Department of Motor Vehicles. (BDR 43-649)



ASSEMBLY BILL NO. 176—ASSEMBLYMEN ARMSTRONG, SILBERKRAUS, EDWARDS;
DICKMAN, ELLISON, FLORES, KIRNER, OSCARSON AND TITUS

FEBRUARY 18, 2015

Referred to Committee on Transportation

SUMMARY—~~{Establishes}~~ **Requires the regional transportation commission in certain counties to establish and administer** the Nevada Yellow Dot Program; ~~{within the Department of Motor Vehicles;}~~ (BDR ~~{43-649}~~ **22-649**)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Yes.

CONTAINS UNFUNDED MANDATE (§ 1)
(NOT REQUESTED BY AFFECTED LOCAL GOVERNMENT)

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets ~~{omitted material}~~ is material to be omitted.

AN ACT relating to ~~{vehicles; establishing}~~ **transportation; requiring the regional transportation commission in certain counties to establish and administer** the Nevada Yellow Dot Program; ~~{within the Department of Motor Vehicles;}~~ setting forth the requirements of the Program; requiring the ~~{Director of the Department}~~ **commission in those counties** to establish a campaign to raise public awareness of the Program; conferring immunity from civil liability for damages for a first responder under certain circumstances; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

~~{Section 1 of this}~~ **This bill:** (1) ~~{establishes}~~ **requires the regional transportation commission in a county whose population is 700,000 or more (currently Clark County) to establish and administer** the Nevada Yellow Dot Program ~~{to be administered by the Director of the Department of Motor Vehicles;}~~ **in coordination with each regional transportation commission in this State;** (2) requires the ~~{Director}~~ **regional transportation commission in a county whose population is 700,000 or more (currently Clark County)** to disseminate information about the Program to the public and to public safety agencies; (3) authorizes ~~{the Department}~~ **that commission** to obtain grants or sponsorships for the Program; and (4) provides that first responders are immune from civil liability for damages as a result of any act or omission taken by the first responder relating to a collision or other emergency in connection with the Program.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. Chapter ~~481~~ 277A of NRS is hereby amended by adding thereto a new section to read as follows:

1. ~~1. The~~ In a county whose population is 700,000 or more, the commission shall establish and administer the Nevada Yellow Dot Program ~~is hereby established within the Department~~ for the purpose of improving traffic safety.
~~The Director shall administer the Program.~~

2. The commission specified in subsection 1 shall coordinate with each commission in this State regarding the design, implementation and funding of the Program.

3. The Program must:

(a) Be available to any person in this State who wishes to participate in the Program by obtaining the materials described in paragraphs (b) and (c) ~~that~~:

(1) At the main office or any branch office of ~~the Department~~ each commission in this State;

(2) At the main office or any branch office of the Nevada Highway Patrol, the Department of Transportation or other location designated by the commission in a county whose population is 700,000 or more; or ~~by~~

(3) By mail, upon request.

(b) Provide to a participant a distinctive round yellow decal to be placed on a specified location of a vehicle in which the participant is regularly a driver or passenger, to notify first responders that important medical information concerning an occupant of the vehicle may be found in the glove compartment of the vehicle if the occupant is involved in a collision or other emergency.

(c) Provide to a participant a brightly colored and distinctively marked envelope and information card to be completed by the participant and kept in the glove box of a vehicle upon which the decal described in paragraph (b) has been affixed. The information card must include, without limitation, spaces for the participant to include:

(1) The participant's name;

(2) A recent photograph of the participant;

(3) Emergency contact information;

(4) Any allergies or medical conditions of the participant;

(5) The name and contact information of the participant's physician and a preferred hospital, if any; and

(6) Information, if any, regarding the participant's health insurance.

~~3. 4.~~ In designing materials for the Program, the ~~Director~~ commission in a county whose population is 700,000 or more shall consider any materials used by similar programs in other states to ensure, to the extent practicable, uniformity with those materials.

~~4. The Director~~

5. In a county whose population is 700,000 or more, the commission shall establish and carry out a public information campaign to raise public awareness of the Program. In carrying out that campaign, ~~the Director~~ that commission shall disseminate information concerning the Program to public safety agencies in this State.

~~5. The Department~~

6. In a county whose population is 700,000 or more, the commission may apply for and accept any gift, donation, bequest, grant or other source of money

1 *to carry out the Program, including, without limitation, any private or corporate*
2 *sponsorship for the Program.*

3 ~~6.~~ 7. *A first responder is not liable for any civil damages as a result of any*
4 *act or omission taken by the first responder relating to a collision or other*
5 *emergency, not amounting to gross negligence, including, without limitation,*
6 *failure to observe a decal, failure or inability to locate an information card, or*
7 *reliance on incomplete, incorrect or outdated information on an information*
8 *card.*

9 ~~7. The Director may adopt regulations to carry out the provisions of this~~
10 ~~section.~~

11 *8. As used in this section, "first responder" means any police, fire or*
12 *emergency medical personnel acting in the normal course of duty.*

13 **Sec. 2.** ~~NRS 481.082 is hereby amended to read as follows:~~

14 ~~481.082 1. [Money] Except as otherwise provided in section 1 of this act,~~
15 ~~money for the administration of the provisions of this chapter must be provided by~~
16 ~~direct legislative appropriation from the State Highway Fund or other legislative~~
17 ~~authorization upon the presentation of budgets in the manner required by law.~~

18 ~~2. All money provided for the support of the Department and its various~~
19 ~~divisions must be paid out on claims approved by the Director in the same manner~~
20 ~~as other claims against the State are paid.] (Deleted by amendment.)~~

21 **Sec. 2.5.** The provisions of NRS 354.599 do not apply to any additional
22 expenses of a local government that are related to the provisions of this act.

23 **Sec. 3.** ~~This act becomes effective.~~

24 ~~1. Upon passage and approval for the purpose of adopting any regulations and~~
25 ~~performing any other preparatory administrative tasks necessary to carry out the~~
26 ~~provisions of this act; and~~

27 ~~2. On] on January 1, 2016,], for all other purposes.]~~