

Amendment No. 997

Assembly Amendment to Assembly Bill No. 399 (BDR S-46)

Proposed by: Assembly Committee on Ways and Means

Amends: Summary: No Title: No Preamble: No Joint Sponsorship: No Digest: Yes

ASSEMBLY ACTION			Initial and Date	SENATE ACTION			Initial and Date
Adopted	☐	Lost	☐ _____	Adopted	☐	Lost	☐ _____
Concurred In	☐	Not	☐ _____	Concurred In	☐	Not	☐ _____
Receded	☐	Not	☐ _____	Receded	☐	Not	☐ _____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

BJF/BJE



Date: 5/31/2015

A.B. No. 399—Directs the Office of Economic Development to create a pilot program to encourage the growth of existing businesses in this State. (BDR S-46)



ASSEMBLY BILL NO. 399—ASSEMBLYMEN NEAL,
BUSTAMANTE ADAMS AND ARAUJO

MARCH 17, 2015

Referred to Committee on Taxation

SUMMARY—Directs the Office of Economic Development to create a pilot program to encourage the growth of existing businesses in this State. (BDR S-46)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: Contains Appropriation not included in Executive Budget.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to economic development; directing the Office of Economic Development within the Office of the Governor to create a pilot program to encourage growth and expansion of existing businesses that are located in this State; setting forth the goals and functions of the pilot program; making an appropriation; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

This bill provides for the development, creation and operation of a pilot program that will operate in this State from ~~July 1, 2017,~~ January 1, 2016, through June 30, ~~(2019)~~ 2017, and focus its efforts on the growth of businesses already located in this State by emphasizing the use of information and technology.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:**Section 1.** The Legislature hereby finds and declares that:

1. It is vital to the overall health and growth of the economy of the State of Nevada to promote favorable conditions which allow the expansion of Nevada businesses that demonstrate the ability to grow;

2. As a result of the extraordinary economic challenges which have been, and are, confronting the State, the public has an interest in expanding the resources of this State to stimulate investment in Nevada's economy;

3. It is the intent of the Legislature that resources be provided for the operation of the pilot program described in section 2 of this act; and

4. The purpose of the pilot program described in section 2 of this act is to stimulate investment in Nevada's economy by providing technical assistance for businesses in this State that are expanding or ready to expand.

1 **Sec. 2.** 1. The Office, in consultation with the ~~{Centers and other interested~~
2 ~~parties,}~~ stakeholders group, shall develop, create and oversee the NV Grow
3 Program as a pilot program to stimulate Nevada's economy with a view toward
4 providing assistance to businesses that are already located and operating in this
5 State rather than recruiting businesses from other states to relocate in Nevada.

6 2. Under the auspices of the pilot program:

7 (a) ~~{The College of Southern Nevada,}~~ Institutions of the Nevada System of
8 Higher Education located in Clark County ~~{,}~~ and the Nevada Small Business
9 Development Center in Clark County shall, in cooperation with the geographic
10 information system specialist employed at the College, of Southern Nevada,
11 mentor and track businesses participating in the pilot program in Clark County. The
12 Clark County Department of Business License will coordinate with the College to
13 provide such data as may be necessary for the operation of the pilot program in
14 Clark County.

15 (b) ~~{The Nevada Small Business Development Center, in Washoe County,~~
16 ~~shall mentor and track businesses participating in the pilot program in Washoe~~
17 ~~County. The Bureau of Business and Economic Research of the University of~~
18 ~~Nevada, Reno, will coordinate with the Development Center to provide such data as~~
19 ~~may be necessary for the operation of the pilot program in Washoe County.~~

20 ~~{(c)}~~ The ~~{College of Southern Nevada and the}~~ Nevada Small Business
21 Development Center located in Washoe County shall ~~{, in Clark County and~~
22 ~~Washoe County, respectively,}~~ cooperate with the geographic information
23 system specialist employed to assist businesses in Clark County that are
24 participating in the pilot program with marketing and other efforts.

25 3. The pilot program must include, without limitation:

26 (a) The employment of a geographic information specialist at the College
27 of Southern Nevada who provides data to clients of the stakeholders group;

28 (b) The appointment of the Nevada Small Business Development Center in
29 Washoe County as administrator of the geographic information system;

30 ~~{(c)}~~ An analysis of businesses in this State that are ready to expand;

31 ~~{(b)}~~ (d) The identification of the skilled labor that exists in this State and its
32 potential for growth;

33 ~~{(c)}~~ (e) The targeting of business sectors and occupations in this State that
34 have demonstrated the ability to grow and stimulate the economy of the State;

35 ~~{(d)}~~ (f) A focus on the utilization of existing resources;

36 ~~{(e)}~~ (g) The harnessing of the academic expertise of the Centers to provide
37 economic and market data to contribute to the diversification and growth of the
38 economy of this State;

39 ~~{(f)}~~ (h) The use of geographic information systems to map areas of this State
40 to determine locations in which retail sales and other commerce are flourishing and
41 locations in which retail sales and commerce demonstrate the capacity for further
42 growth;

43 ~~{(g)}~~ (i) The selection of businesses and business sectors in this State to
44 participate in the pilot program;

45 ~~{(h)}~~ (j) The elements described in subsection 2;

46 ~~{(i)}~~ (k) The provision of informational and other assistance to businesses and
47 business sectors in this State; and

48 ~~{(j)}~~ (l) Such other components as the Office, in consultation with the ~~{Centers~~
49 ~~and other interested parties,}~~ stakeholders group determines are likely to be
50 necessary, advisable or advantageous for the growth and development of businesses
51 located in this State.

4. The pilot program shall, insofar as is possible, use the resources and expertise of the Centers and make available those resources and that expertise to businesses in this State for the purposes of:

- (a) Developing business connections;
- (b) Exchanging data and other information with and between businesses and trade associations;
- (c) Creating and facilitating peer-to-peer mentoring sessions; and
- (d) Providing to businesses and business sectors data and other information that is calculated or otherwise generated through the use of geographic information systems.

5. To the extent possible, the pilot program must be conducted with the goal of selecting 10 businesses ~~1, 5 each representing~~ in Clark County ~~and Washoe County,~~ to participate in the pilot program.

6. To qualify to participate in the pilot program, a business must:

- (a) Have its principal place of business within the State of Nevada and have had its principal place of business in this State for at least 2 years;
- (b) Generate at least \$100,000 but not more than \$700,000 in revenue; and
- (c) Have a business plan.

7. As used in this section:

(a) "Business plan" means a written statement of a set of business goals, the reasons those goals are believed to be attainable and the plan for reaching those goals.

(b) "Centers" means all institutions of the Nevada System of Higher Education, including, without limitation, the College of Southern Nevada and the University of Nevada, Reno.

(c) "Geographic information system" means a computerized database management system for the capture, storage, retrieval, analysis and display of spatial or locationally defined data.

(d) "Office" means the Office of Economic Development within the Office of the Governor.

(e) "Stakeholders group" means a group of persons interested in economic development in this State selected by the Office, including, without limitation, a representative of the College of Southern Nevada, the University of Nevada, Las Vegas, the Urban Chamber of Commerce of Las Vegas, the Las Vegas Latin Chamber of Commerce, the Valley Center Opportunity Zone, the University of Nevada Cooperative Extension in Clark County, Clark County and incorporated cities in Clark County.

Sec. 3. In assisting and carrying out the pilot program described in section 2 of this act, the Centers, as defined in section 2 of this act, shall, without limitation, perform the following services:

1. Analyze data;
2. Ensure that businesses participating in the pilot program understand the manner in which the data so analyzed will be applied to those businesses so that the businesses may make better business decisions and understand the current business market in which they exist;
3. Mentor the businesses as to the optimum use of data received under the pilot program relative to the making of business decisions; and
4. With respect to the businesses participating in the pilot program:
 - (a) Track the business decisions and growth of each business over the entire period of the pilot program; and
 - (b) Report the data tracked pursuant to paragraph (a), at least once each 6 months, to the Office of Economic Development within the Office of the Governor.

1 **Sec. 4.** The Office of Economic Development within the Office of the
2 Governor shall serve as a consultant to the ~~{Centers}~~ stakeholders group described
3 in subsection 2 of section 2 of this act, including, without limitation, collecting and
4 analyzing data to ensure that the data used by ~~{those}~~ the Centers is uniform.

5 **Sec. 4.5.** The Office of Economic Development within the Office of the
6 Governor may apply for any available grants, accept any gifts, grants or
7 donations and use any such gifts, grants or donations to aid the Office in
8 carrying out the pilot program described in section 2 of this act.

9 **Sec. 5.** There is hereby appropriated from the State General Fund to the
10 Nevada System of Higher Education the sum of ~~{ \$300,000 }~~ \$150,000 to allow ~~{the~~
11 ~~Centers, as defined in section 2 of this act, that are participating in the pilot~~
12 ~~program described in section 2 of this act}~~ the College of Southern Nevada to:

- 13 1. Purchase software for a geographic information system;
- 14 2. Hire a person who is a specialist in geographic information systems to
15 operate the geographic information system; and
- 16 3. Provide such other services as may be necessary to assist and carry out the
17 pilot program described in section 2 of this act.

18 **Sec. 6.** Any remaining balance of the appropriation made by section 5 of this
19 act must not be committed for expenditure after June 30, ~~{2019,}~~ 2017, by the entity
20 to which the appropriation is made or any entity to which money from the
21 appropriation is granted or otherwise transferred in any manner, and any portion of
22 the appropriated money remaining must not be spent for any purpose after
23 September ~~{20, 2019,}~~ 15, 2017, by either the entity to which the money was
24 appropriated or the entity to which the money was subsequently granted or
25 transferred, and must be reverted to the State General Fund on or before September
26 ~~{20, 2019,}~~ 15, 2017.

27 **Sec. 7.** The pilot program described in section 2 of this act must begin
28 operating not later than January 1, 2016.

29 **Sec. 8.** 1. This act becomes effective upon passage and approval for the
30 purpose of performing any preparatory administrative tasks necessary to carry out
31 the provisions of this act, and on July 1, ~~{2017,}~~ 2015, for all other purposes.

- 32 2. This act expires by limitation on June 30, ~~{2019,}~~ 2017.