

Amendment No. 29

Senate Amendment to Senate Bill No. 23 (BDR 35-376)

Proposed by: Senate Committee on Transportation**Amends:** Summary: No Title: No Preamble: No Joint Sponsorship: No Digest: No

ASSEMBLY ACTION				Initial and Date	SENATE ACTION				Initial and Date
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

RAE/WLK



Date: 3/24/2015

S.B. No. 23—Revises provisions governing the required submission of certain reports by the Department of Transportation. (BDR 35-376)



SENATE BILL NO. 23—COMMITTEE ON TRANSPORTATION

(ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION)

PREFILED DECEMBER 20, 2014

Referred to Committee on Transportation

SUMMARY—Revises provisions governing the required submission of certain reports by the Department of Transportation. (BDR 35-376)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to transportation; revising provisions governing the required submission of certain reports by the Department of Transportation; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Existing law requires the Director of the Department of Transportation to report biennially to the Legislature the highway construction and maintenance requirements for the next 3 years, and the progress being made on the Department's 12-year plan for the resurfacing of state highways. (NRS 408.203) Existing law also requires the Board of Directors of the Department to prepare and present to the Governor a detailed proposed work program on or before July 15 of each year for the upcoming fiscal year ending in June. (NRS 408.203) Federal regulations require the Director to develop a 4-year statewide transportation improvement plan and to update the plan at least every 4 years. (23 C.F.R. 450.216) **Section 1** of this bill requires the Director to report biennially to the Legislature the requirements for highway construction and maintenance for the next 4 years, instead of the next 3 years, to correspond with the federal reporting requirements. **Section 1** also changes the requirement that the Director report on the progress being made on the 12-year plan for the resurfacing of highways to a 10-year plan. **Section 2** of this bill requires the Board to submit annually a proposed work program to the Governor on or before October 1, the beginning of the federal fiscal year, instead of July 15, and requires the proposed work program to be for the upcoming federal fiscal year ending the following September 30.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 408.203 is hereby amended to read as follows:

408.203 The Director shall:

1. Compile a comprehensive report outlining the requirements for the construction and maintenance of highways for the next 10 years, including anticipated revenues and expenditures of the Department, and submit it to the

1 Director of the Legislative Counsel Bureau for transmittal to the Chairs of the
2 Senate and Assembly Standing Committees on Transportation.

3 2. Compile a comprehensive report of the requirements for the construction
4 and maintenance of highways for the next ~~12~~ 4 years, including anticipated
5 revenues and expenditures of the Department, no later than October 1 of each even-
6 numbered year, and submit it to the Director of the Legislative Counsel Bureau for
7 transmittal to the Chairs of the Senate and Assembly Standing Committees on
8 Transportation.

9 3. Report to the Legislature by February 1 of odd-numbered years the
10 progress being made in the Department's ~~12-year~~ 10-year plan for the resurfacing
11 of state highways. The report must include an accounting of revenues and
12 expenditures in the preceding 2 fiscal years, a list of the projects which have been
13 completed, including mileage and cost, and an estimate of the adequacy of
14 projected revenues for timely completion of the plan.

15 4. On or before February 1 of each odd-numbered year, submit to the
16 Governor and to the Director of the Legislative Counsel Bureau for transmittal to
17 the next regular session of the Legislature a written report concerning all mobile
18 equipment eliminated by outsourcing or purchased or leased by the Department in
19 the preceding 2 fiscal years. The report must include, without limitation, an analysis
20 of the costs and benefits of each purchase, lease or contract prepared pursuant to
21 subsection 2 of NRS 408.389, the justification for the decision to purchase, lease or
22 contract and any other information required by the Director relating to such
23 purchase, lease or contract.

24 **Sec. 2.** NRS 408.280 is hereby amended to read as follows:

25 408.280 1. On or before ~~July 15~~ **October 1** of each year the Board shall
26 prepare and present to the Governor a detailed proposed work program, the form
27 and content to be determined by the Board, for the **federal** fiscal year ending the
28 following ~~June~~ **September** 30, stating therein the amount, character, and nature of
29 the construction, reconstruction and improvements to be initiated on the highways
30 within the respective counties of the State during the ensuing **federal** fiscal year,
31 together with an estimate of the cost to complete such work.

32 2. The Board shall cause a copy of the proposed work program to be ~~printed~~
33 ~~and a copy mailed,~~ **provided** to the chair of the board of county commissioners of
34 the several counties of the State, and a copy must be furnished to all news media in
35 the State.

36 **Sec. 3.** This act becomes effective on July 1, 2015.