

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 5, 2017 Start Time Upon Adjourn* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time will be upon adjournment of the Assembly Floor Session**

- [S.B. 162](#) (R1) Revises provisions relating to psychological assistants, psychological interns and psychological trainees. (BDR 54-614)
- [S.B. 199](#) (R1) Revises provisions relating to alcoholic beverages. (BDR 52-519)
- [S.B. 260](#) (R1) Establishes requirements for engaging in the collaborate practice of pharmacy. (BDR 54-973)
- [S.B. 437](#) (R1) Revises provisions relating to physical therapy. (BDR 54-483)

WORK SESSION

- [S.B. 185](#) (R1) Prohibits form contracts for consumer goods or services from including provisions that interfere with a consumer's rights to provide certain information to others. (BDR 52-27)
- [S.B. 256](#) (R2) Revises provisions relating to the Board of Dental Examiners of Nevada. (BDR 54-549)
- [S.B. 412](#) Revises provisions related to lifeline service. (BDR 58-624)
- [S.B. 466](#) (R1) Makes various changes relating to the State Board of Oriental Medicine. (BDR 54-557)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

