

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday      Date May 10, 2017      Start Time 1:30 p.m.\*      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Note time change**

**REVISED**

[A.B. 468](#)      Revises provisions relating to mortgage brokers and mortgage bankers.  
(BDR 54-1028)

**WORK SESSION**

[A.B. 405](#)      Establishes certain protections for and ensures the rights of a person who uses  
renewable energy in this State. (BDR 52-959)

[S.B. 81](#) (R1)      Provides for the conversion of state-chartered savings and loan associations to  
savings banks. (BDR 56-163)

[S.B. 162](#) (R1)      Revises provisions relating to psychological assistants, psychological interns  
and psychological trainees. (BDR 54-614)

[S.B. 171](#) (R1)      Requires certain pharmacies to post or provide written instructions for the safe  
disposal of unused drugs. (BDR 54-634)

[S.B. 185](#) (R1)      Prohibits form contracts for consumer goods or services from including  
provisions that interfere with a consumer's rights to provide certain  
information to others. (BDR 52-27)

[S.B. 199](#) (R1)      Revises provisions relating to alcoholic beverages. (BDR 52-519)

[S.B. 206](#) (R1)      Revises provisions relating to barbering. (BDR 54-535)

[S.B. 292](#)      Exempts physicians who are licensed in another jurisdiction from provisions  
governing the practice of medicine for certain purposes relating to athletics.  
(BDR 54-319)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

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- [S.B. 311](#) Makes permanent the repeal of certain provisions relating to sellers of travel. (BDR 52-90)
- [S.B. 337](#) Authorizes registered pharmacists to collect specimens and perform certain laboratory tests. (BDR 54-945)
- [S.B. 406](#) (R1) Revises provisions relating to court reporters and court reporting firms. (BDR 54-949)
- [S.B. 437](#) (R1) Revises provisions relating to physical therapy. (BDR 54-483)
- [S.B. 468](#) (R1) Makes changes relating to overtime and the calculation of hours worked for certain domestic service employees. (BDR 53-149)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

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