

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Monday Date May 15, 2017 Start Time 1:30 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

WORK SESSION

- [A.B. 206](#) Revises provisions relating to the renewable portfolio standard. (BDR 58-746)
- [S.B. 145](#) (R1) Revises provisions relating to energy. (BDR 58-54)
- [S.B. 146](#) (R2) Revises provisions governing the filing of an integrated resources plan with the Public Utilities Commission of Nevada. (BDR 58-15)
- [S.B. 204](#) (R1) Requires the Public Utilities Commission of Nevada to investigate and establish biennial targets for certain electric utilities to procure energy storage systems under certain circumstances. (BDR 58-642)
- [S.B. 209](#) (R1) Revises provisions relating to insurance. (BDR 53-485)
- [S.B. 314](#) (R1) Revises provisions related to the installation of certain systems for obtaining wind energy. (BDR 22-482)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

