

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday      Date May 17, 2017      Start Time 1:30 p.m.      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**SECOND REVISION**

[S.B. 196](#) (R1)      Requires certain employers in private employment to provide paid sick leave to employees under certain circumstances. (BDR 53-682)

**WORK SESSION**

[A.B. 206](#)      Revises provisions relating to the renewable portfolio standard. (BDR 58-746)

[S.B. 65](#) (R1)      Revises provisions related to the filing by certain electric utilities of an integrated resource plan. (BDR 58-167)

[S.B. 150](#) (R1)      Revises provisions related to energy efficiency programs. (BDR 58-568)

[S.B. 232](#)      Enacts the Domestic Workers' Bill of Rights. (BDR 53-887)

[S.B. 260](#) (R1)      Establishes requirements for engaging in the collaborate practice of pharmacy. (BDR 54-973)

[S.B. 383](#)      Revises provisions governing financial planners. (BDR 54-1150)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

