

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR  
SUBCOMMITTEE ON ENERGY

Day Monday      Date February 20, 2017      Start Time Upon Adjourn\*      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note start time will be upon adjournment of the Committee on Commerce and Labor**

Overview of State Agencies

Public Utilities Commission of Nevada

Joe Reynolds, Chairman

Bureau of Consumer Protection, Office of the Attorney General

Eric Witkoski, Consumer Advocate, Chief Deputy Attorney General

Colorado River Commission of Nevada

Jayne Harkins, P.E., Executive Director

Governor's Office of Energy

Angela Dykema, Director, and Chair, New Energy Industry Task Force

Matters continued from a previous meeting.

Public comment.

Cellular telephones and other electronic devices must be silenced while in the committee room.

Unless waived by the Chair, the deadline for submittal of exhibits and handouts is 5:00 p.m. the day before the meeting. An electronic copy of all materials, including PowerPoint, must be submitted via email to [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) and 20 paper copies are to be provided prior to the meeting. All submittals must include the name and contact information of the person submitting the document.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

