

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date February 24, 2017                      Start Time Upon Adjourn\*                      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note the Committee on Commerce and Labor will convene upon adjournment of the Assembly Floor Session**

**REVISED**

Referral of AB 206 and AB 223 to the Subcommittee on Energy

[A.B. 105](#)                      Revises continuing education requirements relating to suicide prevention and awareness for certain providers of health care. (BDR 54-32)

[A.B. 129](#)                      Revises provisions relating to the practice of optometry and the issuance of a prescription for an ophthalmic lens. (BDR 54-744)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than 5:00 P.M. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

