

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date March 10, 2017 Start Time Upon Adjourn* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time may be upon adjournment of the Assembly Floor Session**

REVISED

Referral of AB270 to the Subcommittee on Energy

WORK SESSION

- [A.B. 6](#) Revises provisions governing exemptions from the requirement to obtain a state business registration. (BDR 7-247)
- [A.B. 54](#) Revises provisions relating to reports of certain accidents or motor vehicle crashes by employers. (BDR 53-160)
- [A.B. 105](#) Revises continuing education requirements relating to suicide prevention and awareness for certain providers of health care. (BDR 54-32)
- [A.B. 128](#) Exempts certain unpaid individuals from the requirement to obtain licensure as a process server. (BDR 54-700)
- [A.B. 129](#) Revises provisions relating to the practice of optometry and the issuance of a prescription for an ophthalmic lens. (BDR 54-744)
- [A.B. 162](#) Requires a business that accepts a driver's license as proof of identity to also accept a permanent resident card for that purpose. (BDR 52-734)
- [A.B. 190](#) Requires certain health and safety training for entertainment industry workers and supervisors. (BDR 53-151)
- [A.B. 211](#) Revises provisions governing compensation and wages. (BDR 53-764)
- [A.B. 244](#) Revises provisions relating to certain insurance gratuities. (BDR 57-95)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

