

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date April 7, 2017                      Start Time Upon Adjourn\*      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note start time will be upon adjournment of the Assembly Committees on Government Affairs, Judiciary, and Ways and Means**

- [A.B. 394](#)                      Revises provisions governing the use of sick leave by employees in certain private employment. (BDR 53-637)
- [A.B. 425](#)                      Revises provisions governing alcohol, drug and problem gambling counselors. (BDR 54-1031)
- [A.B. 456](#)                      Revises provisions governing the practice of chiropractic. (BDR 54-91)
- [A.B. 468](#)                      Revises provisions relating to mortgage brokers and mortgage bankers. (BDR 54-1028)

**WORK SESSION**

- [A.B. 105](#)                      Revises continuing education requirements relating to suicide prevention and awareness for certain providers of health care. (BDR 54-32)
- [A.B. 179](#)                      Revises provisions governing massage therapy. (BDR 54-766)
- [A.B. 282](#)                      Revises provisions governing benefits and protections for service members. (BDR 52-625)
- [A.B. 387](#)                      Revises provisions relating to social workers. (BDR 54-540)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

