

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR
SUBCOMMITTEE ON ENERGY

Day Monday Date April 3, 2017 Start Time Upon Adjourn* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time will be 20 minutes following the adjournment of the Committee on Commerce and Labor**

SECOND REVISION

Discussion and Potential Action on Recommendations to the Assembly Committee on Commerce and Labor

- [A.B. 206](#) Revises provisions relating to the renewable portfolio standard. (BDR 58-746)
- [A.B. 223](#) Revises provisions relating to energy efficiency programs. (BDR 58-660)
- [A.B. 270](#) Revises provisions governing net metering. (BDR 58-686)
- [A.B. 342](#) Revises provisions relating to renewable energy. (BDR 58-1107)
- [A.B. 405](#) Establishes certain protections for and ensures the rights of a person who uses renewable energy in this State. (BDR 52-959)
- [A.B. 452](#) Directs the Legislative Committee on Energy to conduct an interim study concerning energy choice. (BDR S-1113)
- [A.J.R. 10](#) Expresses opposition to the development of a repository for spent nuclear fuel and high-level radioactive waste at Yucca Mountain in the State of Nevada. (BDR R-1012)

Matters continued from a previous meeting.

Public comment.

Cellular telephones and other electronic devices must be silenced while in the committee room.

Unless waived by the Chair, the deadline for submittal of exhibits and handouts is 5 p.m. the day before the meeting. An electronic copy of all materials, including PowerPoint, must be submitted via email to AsmCL@asm.state.nv.us and 20 paper copies are to be provided prior to the meeting. All submittals must include the name and contact information of the person submitting the document.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

