

ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Monday Date April 10, 2017 Start Time Upon Adjourn* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time will be upon adjournment of the Assembly Floor Session**

- [A.B. 255](#) Provides that provisions governing certain short-term loans apply only to consumer loans. (BDR 52-921)
- [A.B. 381](#) Revises provisions governing prescription drugs covered by policies of health insurance. (BDR 57-698)
- [A.B. 431](#) Revises provisions governing alcoholic beverages. (BDR 52-1018)
- [A.B. 454](#) Makes various changes to provisions relating to accountants. (BDR 54-109)
- [A.B. 457](#) Revises provisions relating to certain professional licensing boards. (BDR 54-410)

WORK SESSION

- [A.B. 115](#) Authorizes a physician assistant or advanced practice registered nurse to perform certain services. (BDR 40-98)
- [A.B. 199](#) Revises provisions relating to end-of-life care. (BDR 40-813)
- [A.B. 223](#) Revises provisions relating to energy efficiency programs. (BDR 58-660)
- [A.B. 245](#) Enacts provisions governing the dispensing of biological products and interchangeable biological products. (BDR 54-504)
- [A.B. 262](#) Revises provisions relating to contracts for the sale of vehicles. (BDR 52-937)
- [A.B. 354](#) Revises provisions relating to employment practices. (BDR 53-275)
- [A.B. 359](#) Exempts certain persons who enter into contracts or agreements with the State of Nevada or a political corporation or subdivision of the State from certain provisions relating to contractors. (BDR 54-643)
- [A.B. 452](#) Directs the Legislative Committee on Energy to conduct an interim study concerning energy choice. (BDR S-1113)
- [A.J.R. 10](#) Expresses opposition to the development of a repository for spent nuclear fuel and high-level radioactive waste at Yucca Mountain in the State of Nevada. (BDR R-1012)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

