

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date February 8, 2017 Start Time 1:30 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Opening Remarks and Introduction of Committee Members and Staff
Assemblywoman Irene Bustamante Adams, Chair

Adoption of Standing Committee Policies

Appointment of a Subcommittee on Energy

Presentations

Sunset Subcommittee of the Legislative Commission
Research Division, Legislative Counsel Bureau
Carol M. Stonefield, Chief Principal Research Analyst

Legislative Audit Division Oversight of Certain State Licensing Boards
Audit Division, Legislative Counsel Bureau
Rocky Cooper, Legislative Auditor
Shannon Ryan, Legislative Auditor Supervisor

Board Overview

State Board of Medical Examiners
Edward O. Cousineau, J.D., Executive Director
State Board of Osteopathic Medicine
Susan Fisher, Vice President of Government Affairs
McDonald Carano Wilson LLP
Sandra Reed, Executive Director
State Board of Nursing
Cathy Dinauer, M.S.N., R.N., Executive Director

A.B. 18 Ratifies the Nurse Licensure Compact. (BDR 54-182)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 75

