

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date April 14, 2017 Start Time Call of the Chair* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Please note start time.

Possible work session on measures previously considered.

SECOND REVISION

WORK SESSION

- [A.B. 109](#) Revises provisions relating to public utilities. (BDR 58-622)
- [A.B. 158](#) Requires the State Board of Cosmetology to allow the use of fish for pedicures. (BDR 54-812)
- [A.B. 161](#) Requires the notarization of certain rental agreements. (BDR 10-733)
- [A.B. 163](#) Revises provisions governing certain short-term loans. (BDR 52-737)
- [A.B. 222](#) Revises provisions governing payday loans, title loans and installment loans. (BDR 52-574)
- [A.B. 354](#) Revises provisions relating to employment practices. (BDR 53-275)
- [A.B. 361](#) Revises provisions governing business practices. (BDR 52-320)
- [A.B. 381](#) Revises provisions governing prescription drugs covered by policies of health insurance. (BDR 57-698)
- [A.B. 457](#) Revises provisions relating to certain professional licensing boards. (BDR 54-410)
- [A.B. 468](#) Revises provisions relating to mortgage brokers and mortgage bankers. (BDR 54-1028)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

