

## ASSEMBLY AGENDA

# JOINT MEETING OF THE ASSEMBLY COMMITTEE ON CORRECTIONS, PAROLE, AND PROBATION AND THE ASSEMBLY COMMITTEE ON JUDICIARY

Day Wednesday      Date February 8, 2017\*      Start Time 8 a.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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### **\*Please note meeting date**

#### Overview of the Nevada Court System and Review of Recommendations from Commissions

The Honorable Michael A. Cherry, Chief Justice, Nevada Supreme Court

John McCormick, Assistant Court Administrator, Administrative Office of the Courts, Nevada Supreme Court

Ben Graham, Governmental Relations Advisor, Administrative Office of the Courts, Office of the Court Administrator

#### Overview of the Advisory Commission on the Administration of Justice (NRS 176.0123)

The Honorable James W. Hardesty, Associate Justice, Nevada Supreme Court

#### Overview of Juvenile Law and Juvenile Justice Services

Ross Armstrong, Deputy Administrator, Administrative Services, Juvenile Services, Division of Child and Family Services, Department of Health and Human Services

Frank Cervantes, Director, Washoe County Department of Juvenile Services, Family Court Division, Second Judicial District Court

Brigid Duffy, Director, Juvenile Division, Office of the Clark County District Attorney

John "Jack" Martin, Director, Clark County Juvenile Justice Services

#### Presentation by The Embracing Project

Esther Rodriguez Brown, Founder and Executive Director

#### Public comment.

#### Possible committee BDR introductions.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmCPP@asm.state.nv.us](mailto:AsmCPP@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Corrections, Parole, and Probation at (775) 684-6735.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

