

ASSEMBLY AGENDA  
COMMITTEE ON CORRECTIONS, PAROLE, AND PROBATION

Day Friday                      Date June 2, 2017\*                      Start Time 8:30 a.m.\*                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note meeting date and time**

**REVISED**

[S.B. 306](#) (R2)                      Revises provisions relating to offenders. (BDR 16-298)

**WORK SESSION**

[S.B. 402](#) (R2)                      Restricts the use of certain disciplinary action on persons in confinement.  
(BDR 16-1087)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmCPP@asm.state.nv.us](mailto:AsmCPP@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Corrections, Parole, and Probation at (775) 684-6735.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

