

ASSEMBLY AGENDA
COMMITTEE ON CORRECTIONS, PAROLE, AND PROBATION

Day Tuesday Date May 2, 2017 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

- [S.B. 140](#) (R2) Authorizes the residential confinement or other appropriate supervision of certain older offenders. (BDR 16-798)
- [S.B. 268](#) (R1) Revises various provisions relating to corrections. (BDR 16-546)
- [S.B. 449](#) (R1) Revises provisions relating to court programs for the treatment of veterans and members of the military. (BDR 14-1059)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCPP@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Corrections, Parole, and Probation at (775) 684-6735.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

