

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Tuesday      Date May 30, 2017\*      Start Time 12:30 p.m.\*      Room 3143\*  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Note meeting date, time and location.**

**SECOND REVISION**

- [S.B. 66](#) (R2)      Revises provisions relating to work-based learning programs. (BDR 34-254)
- [S.B. 132](#) (R2)      Revises provisions relating to public high schools. (BDR 34-47)
- [S.B. 457](#) (R1)      Provides for the award of college credit for military education, training and occupational experience. (BDR 34-1080)

Public comment.

Possible work session.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

