

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Wednesday      Date February 22, 2017      Start Time 3:15 p.m.      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

Presentation

Safe and Respectful Learning Environments

Christina McGill, Director, Office for a Safe and Respectful Learning Environment,  
Nevada Department of Education

Dr. Tammy Malich, Assistant Superintendent, Clark County School District

Gina Session, Civil Rights Compliance Director, Washoe County School District

Lauren Ohlin, Director of Grants, Washoe County School District

Katherine Loudon, Counseling Coordinator, Washoe County School District

Peggy Edwards, Safe Schools Professional, Lyon County School District

Presentation

Communities in Schools

Susie Lee, Board Member, Communities in Schools

Dr. Tiffany Tyler, CEO, Communities in Schools

Possible Committee BDR introductions.

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

