

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Monday Date March 13, 2017 Start Time 3:15 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[A.B. 188](#) Revises provisions governing the eligibility requirements for grants awarded under the Silver State Opportunity Grant Program. (BDR 34-869)

WORK SESSION

[A.B. 117](#) Requires certain educational personnel to take certain actions to ensure pupils in grade 11 in public high schools are college and career ready. (BDR 34-292)

[A.B. 144](#) Creates the Nevada Advisory Commission on Mentoring. (BDR 34-31)

[A.B. 221](#) Requires a school district to allow pupils and employees of a charter school to evacuate to a public school in the district during a crisis or emergency. (BDR 34-594)

Possible Committee BDR introductions.

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at AsmED@asm.state.nv.us no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

