

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Monday                      Date March 27, 2017                      Start Time 3:15 p.m.                      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Note the change in videoconferencing room in Las Vegas**

SECOND REVISION

- [A.B. 275](#)                      Requires the establishment of a protocol for providing integrated student supports for certain pupils and their families. (BDR 34-920)
- [A.B. 372](#)                      Enacts the Revised Uniform Athlete Agents Act. (BDR 34-952)
- [A.B. 407](#)                      Makes various changes relating to cooperative extension programs. (BDR 49-1162)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

