

ASSEMBLY AGENDA

COMMITTEE ON EDUCATION

Day Monday Date April 3, 2017 Start Time 3:15 p.m. or
Upon Adjourn * Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

**Videoconferenced to Room 102 in McMullen Hall of Great Basin College, 1500 College Parkway, Elko, NV*

*Please note start time will be at 3:15 p.m. or upon adjournment of Assembly Committee on Health and Human Services and videoconference location in Elko, NV

REVISED

[A.B. 292](#) Revises provisions relating to bullying and cyber-bullying in public schools.
(BDR 34-916)

A.B. 331 Creates the Nevada System of Community Colleges. (BDR 34-28)

A.B. 451 Requires a member of the board of trustees of a school district to complete certain training for professional development. (BDR 34-1032)

[A.B. 484](#) Revises provisions relating to the Commission on Postsecondary Education.
(BDR 34-912)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at AsmED@asm.state.nv.us no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.lq.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 719

