

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Wednesday Date April 5, 2017 Start Time 4:00 p.m. or Room 3142
Upon Adjourn*.
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
**Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

***Please note start time will be upon adjournment of Assembly Committee on Health and Human Services or at 4 p.m., whichever is sooner and the change in videoconference room in Las Vegas**

SECOND REVISION

- [A.B. 103](#) Eliminates the Achievement School District. (BDR 34-691)
- [A.B. 348](#) Revises provisions governing courses of instruction in sex education.
(BDR 34-285)
- [A.B. 432](#) Delays the implementation of the Achievement School District. (BDR 34-1036)
- [A.B. 447](#) Revises provisions relating to Victory schools. (BDR S-717)
- [A.B. 482](#) Revises provisions relating to programs of career and technical education.
(BDR 34-1093)

WORK SESSION

- [A.B. 64](#) Revises requirements for receipt of a standard high school diploma for pupils with disabilities. (BDR 34-251)
- [A.B. 127](#) Revises provisions relating to emergencies in schools. (BDR 34-196)
- [A.B. 484](#) Revises provisions relating to the Commission on Postsecondary Education.
(BDR 34-912)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at AsmED@asm.state.nv.us no later than 12 p.m. (noon) on the business day before the meeting. Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

