

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Monday                      Date April 10, 2017                      Start Time 3:15 p.m.\*                      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**Please note the meeting will start upon adjournment of Assembly Committee on Health and Human Services**

**REVISED**

- [A.B. 212](#)                      Prohibits the use of pupil achievement data to evaluate employees of a school district.  
(BDR 34-693)
- [A.B. 312](#)                      Revises provisions relating to the statewide performance evaluation system for certain educational personnel. (BDR 34-960)
- [A.B. 320](#)                      Revises provisions relating to the statewide performance evaluation system.  
(BDR 34-1016)
- [A.B. 351](#)                      Establishes program of grants to be used by teachers to make payments on educational loans. (BDR 34-653)
- [A.B. 434](#)                      Makes appropriations for incentives for new teachers and teachers at Title I and underperforming schools. (BDR S-1033)

**WORK SESSION**

- [A.B. 77](#)                      Revises provisions related to teachers and other educational personnel.  
(BDR 34-253)
- [A.B. 110](#)                      Revises provisions governing education. (BDR 34-327)
- [A.B. 202](#)                      Revises provisions relating to the Silver State Opportunity Grant Program.  
(BDR 34-722)
- [A.B. 372](#)                      Enacts the Revised Uniform Athlete Agents Act. (BDR 34-952)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



- [A.B. 451](#) Requires a member of the board of trustees of a school district to complete certain training for professional development. (BDR 34-1032)
- [A.B. 469](#) Provides for the reorganization of large school districts in this State. (BDR 34-986)
- [A.B. 482](#) Revises provisions relating to programs of career and technical education. (BDR 34-1093)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

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