

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Monday                      Date May 1, 2017                      Start Time 3:15 p.m.                      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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- [S.B. 86](#) (R1)                      Authorizes the provision of instruction in cursive handwriting to pupils enrolled in elementary school. (BDR 34-200)
- [S.B. 164](#) (R1)                      Authorizes a school district to lease school buses or vehicles belonging to the school district in certain circumstances. (BDR 34-668)
- [S.B. 241](#) (R1)                      Provides for the establishment of the State Seal of STEM Program and the State Seal of STEAM Program. (BDR 34-680)
- [S.B. 247](#) (R1)                      Revises provisions relating to education. (BDR 34-326)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. (noon) on the business day before the meeting.

Proposed amendments must include a statement of intent, the relevant bill and/or resolution number, and the amendment sponsor's name and contact information.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

