

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date May 11, 2017 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

SECOND REVISION

- [S.B. 176](#) (R1) Revises provisions relating to public safety. (BDR 23-666)
- [S.B. 188](#) Revises provisions prohibiting certain discriminatory acts. (BDR 18-106)
- [S.B. 407](#) (R1) Creates the Nevada Clean Energy Fund. (BDR 58-1133)

WORK SESSION

- [A.B. 280](#) Revises provisions relating to preferences in bidding for certain contracts for businesses based in this State. (BDR 27-1060)
- [S.B. 53](#) (R1) Revises provisions relating to the installation, operation and maintenance of telecommunications facilities. (BDR 18-234)
- [S.B. 384](#) (R1) Provides for the confidentiality of certain information in the records and files of public employee retirement systems. (BDR 19-506)
- [S.B. 399](#) Provides for the acceptance of a tribal identification card in certain circumstances. (BDR 18-78)
- [S.B. 422](#) Revises provisions governing regional planning coalitions in certain counties. (BDR 22-919)
- [S.B. 460](#) Revises provisions governing the membership of the Local Government Employee-Management Relations Board. (BDR 23-556)
- [S.B. 493](#) Revises provisions concerning the participation of certain school administrators in collective bargaining. (BDR 23-1081)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1051

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address AsmGA@asm.state.nv.us no later than 9 a.m. on the business day prior to the meeting.

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