

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date May 16, 2017 Start Time 9 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

REVISED

[S.B. 26](#) (R1) Makes certain changes concerning governmental entities that contract with or invest in companies that boycott Israel. (BDR 27-418)

WORK SESSION

[S.B. 78](#) (R1) Revises provisions relating to local government financial administration. (BDR 31-403)

[S.B. 127](#) (R1) Revises provisions relating to the election of members of certain local governing bodies. (BDR 20-786)

[S.B. 191](#) (R1) Establishes a standard for evidence of eligibility for any benefit, program or assistance provided to a veteran with a military service-connected disability. (BDR 37-803)

[S.B. 236](#) (R1) Requires a license or permit issued by a local government to operate certain businesses in which the use of marijuana is allowed or to allow the use of marijuana at certain events. (BDR 20-43)

[S.B. 245](#) (R1) Revises provisions governing county treasurers. (BDR 20-599)

[S.B. 375](#) (R1) Authorizes agreements between the Governor and Indian tribes in this State relating to the regulation of the use of marijuana. (BDR 18-321)

[S.B. 429](#) (R1) Establishes provisions relating to urban agriculture. (BDR 22-1078)

[S.B. 434](#) Requires certain city attorneys to be appointed rather than elected.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

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(BDR S-1046)

S.B. 469 (R1) Revises provisions governing collective bargaining by local government employers. (BDR 31-685)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address AsmGA@asm.state.nv.us no later than 9 a.m. on the business day prior to the meeting.

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