

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date April 11, 2017 Start Time 8 a.m. Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note room change**

SECOND REVISION

- [A.B. 318](#) Revises provisions relating to state purchasing. (BDR 27-741)
- [A.B. 417](#) Creates the Nevada Main Street Program within the Department of Tourism and Cultural Affairs. (BDR 18-1053)
- [A.B. 433](#) Revises provisions relating to public works. (BDR 28-1013)
- [A.B. 435](#) Designates October 16 as Sarah Winnemucca Day in Nevada. (BDR 19-1141)

WORK SESSION

- [A.B. 154](#) Revises provisions relating to prevailing wages. (BDR 28-747)
- [A.B. 169](#) Revises provisions governing certain fees collected by county recorders. (BDR 20-832)
- [A.B. 301](#) Provides for the confidentiality of certain communications between parties during a peer support counseling session. (BDR 23-186)
- [A.B. 310](#) Revises provisions governing public administrators. (BDR 20-103)
- [A.B. 337](#) Revises provisions governing termination of the employment of members of the National Guard. (BDR 36-1134)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address AsmGA@asm.state.nv.us no later than 9 a.m. on the business day prior to the meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

