

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date April 12, 2017      Start Time 8 a.m.      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note room change**

**REVISED**

- [A.B. 5](#)      Provides for the creation of certain local improvement districts. (BDR 22-233)
- [A.B. 480](#)      Authorizes the assessment of an administrative fee on certain public purchases. (BDR 27-899)
- [A.B. 481](#)      Revises provisions governing the Division of Internal Audits of the Office of Finance.  
(BDR 31-898)
- [A.B. 483](#)      Revises provisions governing the Program to Encourage and Facilitate Purchases by Agencies of Commodities and Services From Organizations.  
(BDR 27-911)

**WORK SESSION**

- [A.B. 100](#)      Revises provisions governing contractors. (BDR 54-194)
- [A.B. 120](#)      Revises provisions relating to school construction. (BDR 34-779)
- [A.B. 246](#)      Revises provisions relating to the creation of a local improvement district and tax increment area. (BDR 22-705)
- [A.B. 271](#)      Revises provisions governing collective bargaining by local government employers.  
(BDR 23-290)
- [A.B. 390](#)      Makes various changes to state governmental administration. (BDR 23-102)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9 a.m. on the business day prior to the meeting.

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