

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date April 13, 2017 Start Time 8 a.m. Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note room change**

FOURTH REVISION

- [A.B. 464](#) Revises provisions governing certain reports required to be submitted by or to certain governmental entities. (BDR 18-542)
- [A.B. 465](#) Revises provisions relating to the Advisory Committee on Participatory Democracy. (BDR 18-553)
- [A.B. 466](#) Revises the provisions governing contracts for services between a state agency and a former employee of a state agency. (BDR 27-354)
- [A.B. 174](#) Urges the Reno City Council to take steps to protect the Grand Army of the Republic Cemetery. (BDR S-652)

WORK SESSION

- [A.B. 393](#) Sets forth legislative findings and declarations concerning certain changes in zoning and development standards. (BDR S-1157)
- [A.B. 399](#) Establishes the Nevada State Infrastructure Bank. (BDR 28-1129)
- [A.B. 417](#) Creates the Nevada Main Street Program within the Department of Tourism and Cultural Affairs. (BDR 18-1053)
- [A.B. 461](#) Designates the third week of January as "Peace Week" in the State of Nevada. (BDR 19-1037)
- [A.B. 467](#) Revises provisions governing the Personnel Commission in the Division of Human Resource Management of the Department of Administration and the Merit Award Program. (BDR 23-551)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

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[A.B. 483](#)

Revises provisions governing the Program to Encourage and Facilitate Purchases by Agencies of Commodities and Services From Organizations. (BDR 27-911)

[A.B. 490](#)

Revises provisions governing the expenditure of money from the Account for Maintenance of State Park Facilities and Grounds. (BDR 35-902)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address AsmGA@asm.state.nv.us no later than 9 a.m. on the business day prior to the meeting.

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