

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date April 14, 2017                      Start Time 8 a.m.                      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note room change**

**SECOND REVISION**

**WORK SESSION**

- [A.B. 5](#)                      Provides for the creation of certain local improvement districts. (BDR 22-233)
- [A.B. 41](#)                      Makes changes relating to the qualifications for and classifications of various positions in State Government. (BDR 28-240)
- [A.B. 80](#)                      Revises provisions governing redevelopment in certain cities. (BDR 22-416)
- [A.B. 217](#)                      Provides for the revocation of the business license of a place of transient lodging where repeated acts of prostitution have regularly occurred. (BDR 20-278)
- [A.B. 277](#)                      Revises provisions governing land use planning. (BDR 22-954)
- [A.B. 317](#)                      Revises provisions governing limitations on conducting business using certain fictitious names. (BDR 52-1019)
- [A.B. 321](#)                      Requires a hosting platform to make certain reports to a county or city. (BDR 20-1138)
- [A.B. 350](#)                      Revises provisions governing relations between local government employers and employees. (BDR 23-932)
- [A.B. 379](#)                      Amends provisions relating to general improvement districts created for the purpose of furnishing recreational facilities. (BDR 25-211)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



<a href="#"><u>A.B. 384</u></a>	Revises provisions governing the consideration of the criminal history of an applicant for employment by the State or a county or city. (BDR 23-33)
<a href="#"><u>A.B. 404</u></a>	Creates the Nevada Office of the Inspector General. (BDR 18-740)
<a href="#"><u>A.B. 406</u></a>	Revises provisions relating to certain construction. (BDR 28-781)
<a href="#"><u>A.B. 423</u></a>	Requires the Nevada Commission for Women to collect and report information related to gender equality in the workplace. (BDR 18-1047)
<a href="#"><u>A.B. 433</u></a>	Revises provisions relating to public works. (BDR 28-1013)
<a href="#"><u>A.B. 437</u></a>	Establishes a statewide information system for reporting nonemergency situations. (BDR 19-755)
<a href="#"><u>A.B. 477</u></a>	Authorizes appointment of a General Counsel of the Purchasing Division of the Department of Administration. (BDR 27-895)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9 a.m. on the business day prior to the meeting.

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Meeting ID: 827