

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 5, 2017 Start Time 9 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

SECOND REVISION

- [S.B. 175](#) (R1) Designates May 18 as Asian Culture Day in Nevada. (BDR 19-74)
- [S.B. 400](#) Authorizes the Director of the Department of Health and Human Services to enter into success contracts. (BDR 18-310)
- [S.B. 464](#) (R1) Authorizes the Las Vegas Convention and Visitors Authority to require bidders, contractors or subcontractors to enter into agreements with labor organizations concerning employees who perform work on the renovation or expansion of the Las Vegas Convention Center. (BDR S-1041)

WORK SESSION

- [S.B. 7](#) Revises provisions of the Nevada Code of Military Justice. (BDR 36-169)
- [S.B. 16](#) Changes the name of the General Services Division of the Department of Public Safety. (BDR 43-136)
- [S.B. 22](#) Revises provisions relating to governmental administration. (BDR 31-236)
- [S.B. 44](#) Authorizes the State Public Works Division to issue certain permits. (BDR 28-238)
- [S.B. 45](#) Revises provisions relating to the State Public Works Division of the Department of Administration. (BDR 28-128)
- [S.B. 57](#) (R1) Revises provisions relating to the Nevada Commission for the Reconstruction of the V & T Railway. (BDR S-414)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



- [S.B. 105](#) (R2) Authorizes and requests the Governor to proclaim "Indigenous Peoples Day."
(BDR 19-115)
- [S.B. 148](#) Revises provisions relating to veterans. (BDR 37-57)
- [S.B. 160](#) (R1) Revises provisions relating to administrative regulations. (BDR 18-610)
- [S.B. 202](#) Revises various provisions of the Charter of the City of Sparks. (BDR S-503)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during committee meetings.

Unless waived by the Chairman, the deadline for proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the email address AsmGA@asm.state.nv.us no later than 9 a.m. on the business day prior to the meeting.

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