

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 10, 2017 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [S.B. 163](#) Revises provisions relating to professional entities. (BDR 7-632)
- [S.B. 374](#) (R2) Revises provisions relating to the use of marijuana or industrial hemp. (BDR 40-185)
- [S.B. 416](#) (R1) Authorizes the formation of apprenticeship programs for medical marijuana establishment agents. (BDR 40-1140)

WORK SESSION

- [S.B. 91](#) (R2) Revises provisions relating to drug donation programs. (BDR 40-271)
- [S.B. 101](#) (R2) Restricts the authority to administer neuromodulators derived from Clostridium botulinum and dermal and soft tissue fillers to certain medical professionals. (BDR 40-677)
- [S.B. 131](#) (R1) Requires certain pharmacies to, upon request, provide a prescription reader or advice on obtaining a prescription reader. (BDR 54-665)
- [S.B. 237](#) (R1) Revises provisions relating to the protection of children. (BDR 38-469)
- [S.B. 295](#) Revises provisions governing endowment care funds for cemeteries. (BDR 40-840)
- [S.B. 318](#) Revises provisions relating to the payment of wages to certain employees. (BDR 53-1088)
- [S.B. 483](#) (R1) Creates a procedure for the establishment of paternity in proceedings concerning a child in need of protection. (BDR 38-344)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

