

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date May 12, 2017                      Start Time Call of Chair\*                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon the call of the Chair**

**FOURTH REVISION**

- [A.B. 374](#)                      Requires the Department of Health and Human Services to make coverage through the Medicaid managed care program available for purchase. (BDR 38-881)
- [S.B. 159](#) (R1)                      Provides for the regulation of the sale of dextromethorphan. (BDR 40-543)
- [S.B. 253](#) (R1)                      Establishes the Nevada Pregnant Workers' Fairness Act to provide protections to female employees and applicants for employment who are affected by a condition of the employee or applicant relating to pregnancy, childbirth or a related medical condition. (BDR 53-773)
- [S.B. 481](#) (R1)                      Creates the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or Speech Impaired. (BDR 38-604)

**WORK SESSION**

- [S.B. 46](#) (R1)                      Revises provisions governing background checks of operators, employees and certain adult residents of a child care facility. (BDR 38-131)
- [S.B. 50](#) (R1)                      Provides for advance directives governing the provision of psychiatric care. (BDR 40-174)
- [S.B. 71](#)                      Revises provisions relating to medical facilities and facilities for the dependent. (BDR 40-183)
- [S.B. 163](#)                      Revises provisions relating to professional entities. (BDR 7-632)
- [S.B. 291](#) (R1)                      Revises provisions relating to health care records. (BDR 54-350)
- [S.B. 366](#) (R1)                      Makes various changes relating to Medicaid. (BDR 38-927)
- [S.B. 374](#) (R2)                      Revises provisions relating to the use of marijuana or industrial hemp. (BDR 40-185)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

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[S.B. 416](#) (R1) Authorizes the formation of apprenticeship programs for medical marijuana establishment agents. (BDR 40-1140)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment

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