

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 17, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session, but no sooner than 1 p.m.**

REVISED

- [S.B. 388](#) Revises provisions relating to persons who provide personal care in the home. (BDR 40-613)
- [S.B. 408](#) Establishes conditions for the performance of certain surgical procedures. (BDR 54-615)
- [S.B. 509](#) (R2) Authorizes the imposition of an assessment on the operators of certain agencies and facilities. (BDR 38-980)

WORK SESSION

- [S.B. 60](#) (R1) Revises provisions governing Medicaid payments for ground emergency medical transportation services. (BDR 38-411)
- [S.B. 253](#) (R1) Establishes the Nevada Pregnant Workers' Fairness Act to provide protections to female employees and applicants for employment who are affected by a condition of the employee or applicant relating to pregnancy, childbirth or a related medical condition. (BDR 53-773)
- [S.B. 274](#) (R1) Revises provisions relating to sibling visitation in child welfare cases. (BDR 38-925)
- [S.B. 480](#) (R1) Revises provisions relating to the protection of children. (BDR 38-1089)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1098