

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date May 19, 2017                      Start Time Upon Adjourn\*      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon adjournment of Assembly Floor Session, but no sooner than 12:15 p.m.**

**SECOND REVISION**

[S.B. 136](#) (R1)              Makes various changes concerning health care. (BDR 18-143)

**WORK SESSION**

[S.B. 151](#) (R1)              Authorizes the establishment of a public health laboratory in certain counties.  
(BDR 40-752)

[S.B. 291](#) (R1)              Revises provisions relating to health care records. (BDR 54-350)

[S.B. 388](#)                      Revises provisions relating to persons who provide personal care in the home.  
(BDR 40-613)

[S.B. 481](#) (R1)              Creates the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or  
Speech Impaired. (BDR 38-604)

[S.B. 509](#) (R2)              Authorizes the imposition of an assessment on the operators of certain  
agencies and facilities. (BDR 38-980)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

