

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday                      Date May 29, 2017                      Start Time Upon Adjourn\*                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon adjournment of Assembly Floor Session, but no sooner than 12:45 p.m.**

**REVISED**

[S.B. 189](#) (R1)                      Revises provisions relating to child care facilities. (BDR 38-61)

[S.B. 261](#) (R1)                      Revises provisions governing prescribing, dispensing and administering controlled substances designed to end the life of a patient. (BDR 40-17)

[S.B. 394](#) (R2)                      Revises provisions relating to health insurance. (BDR 57-950)

Public comment.

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

