

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 31, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session, but no sooner than 12:00 p.m.**

THIRD REVISION

- [S.B. 189](#) (R1) Revises provisions relating to child care facilities. (BDR 38-61)
- [S.B. 286](#) (R2) Revises provisions governing the regulation of applied behavior analysis. (BDR 39-633)
- [S.B. 325](#) (R1) Revises provisions governing medical assistance to certain children. (BDR 38-941)
- [S.B. 355](#) (R1) Increases the fee for a certificate of death to fund grief support services. (BDR 40-114)

WORK SESSION

- [S.B. 394](#) (R2) Revises provisions relating to health insurance. (BDR 57-950)

Public comment.

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1322