

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date February 24, 2017 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon Adjournment of Assembly Floor**

REVISED

Public comment.

Presentation

Subcommittee for Patient-Centered Medical Homes
Michael Hackett, Principal, Alrus Consulting
Nancy Hook, Executive Director, Nevada Primary Care Association
Tom McCoy, Nevada Government Relations Director, American Cancer Society
Cancer Action Network
Daniel Spogen, M.D., Chair, Family and Community Medicine, University of Nevada
Reno, School of Medicine

[A.B. 200](#) Requires notice of exemptions from certain immunization requirements to be provided to parents or guardians of children under certain circumstances. (BDR 38-726)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

