

**ASSEMBLY AGENDA**  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Friday                      Date March 10, 2017                      Start Time Upon Adjourn\*                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon Adjournment of Assembly Floor Session**

**REVISED**

Presentation

Out-of-Network Billing

Glenn Shippey, Actuarial Analyst for Health Benefit Plans, Division of Insurance, Department of Business and Industry

Janise Wiggins, Governor's Consumer Health Advocate, DHHS/DO – Office for Consumer Health Assistance, Bureau for Hospital Patients

[S.B. 92](#)                      Revises provisions relating to the Task Force on Alzheimer's Disease. (BDR S-270)

**WORK SESSION**

[A.B. 85](#)                      Requires instruction in cardiopulmonary resuscitation and the use of an automated external defibrillator in certain schools. (BDR 34-569)

[A.B. 111](#)                      Authorizes the Division of Welfare and Supportive Services of the Department of Health and Human Services to use money in the Fund for Energy Assistance and Conservation to assist certain low-income households in paying for Internet service. (BDR 58-641)

[A.B. 141](#)                      Revises the organizational structure and purposes of the Office of Minority Health. (BDR 18-214)

[A.B. 214](#)                      Establishes a program to increase participation by certain demographic groups in clinical trials. (BDR 40-707)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

