ASSEMBLY AGENDA

COMMITTEE ON HEALTH AND HUMAN SERVICES

Day <u>Friday</u>   Date <u>March 17, 2017</u>   Start Time <u>Upon Adjourn*</u>   Room <u>3138</u>

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Upon Adjournment of Assembly Floor Session

SECOND REVISION

Public comment.

S.B. 71   Revises provisions relating to medical facilities and facilities for the dependent. (BDR 40-183)

WORK SESSION

A.B. 65   Revises provisions relating to medical care for indigent persons. (BDR 38-438)

A.B. 113   Requires an employer to make certain accommodations for a nursing mother. (BDR 40-7)

A.B. 205   Revises provisions relating to cremation. (BDR 40-649)

S.B. 92   Revises provisions relating to the Task Force on Alzheimer's Disease. (BDR S-270)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Meeting ID: 535