

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date April 3, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV. **

***Upon adjournment of Assembly Floor Session. Possible recess and will reconvene upon adjournment of the Committee on Education.**

REVISED

Public comment.

[A.B. 215](#) Requires the reporting of certain information relating to prescription drugs. (BDR 57-284)

[A.B. 346](#) Enacts requirements relating to certain providers of child care. (BDR 38-283)

[A.B. 474](#) Makes various changes relating to drug overdoses and prescribing and using drugs. (BDR 40-1102)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

