

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date April 5, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session. Possible recess and will reconvene upon adjournment of the Committee on Education.**

SECOND REVISION

Public comment.

- [A.B. 347](#) Establishes certain requirements relating to surgical technologists. (BDR 40-721)
- [A.B. 422](#) Revises provisions relating to the medical use of marijuana. (BDR 40-983)
- [A.B. 440](#) Revises provisions governing involuntary commitment proceedings. (BDR 39-997)

WORK SESSION

- [A.B. 46](#) Revises provisions governing services provided to persons with mental illness and other disabilities. (BDR 39-132)
- [A.B. 113](#) Requires an employer to make certain accommodations for a nursing mother. (BDR 40-7)
- [A.B. 176](#) Establishes certain requirements for the operation of seasonal or temporary recreation programs. (BDR 38-702)
- [A.B. 236](#) Authorizes an agency which provides child welfare services to obtain the education records of certain pupils. (BDR 38-838)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

