

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date April 7, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of the Committee on Judiciary, but no sooner than 1:00 p.m.**

SECOND REVISION

Public comment.

- [A.B. 374](#) Requires the Department of Health and Human Services to make coverage through the Medicaid managed care program available for purchase. (BDR 38-881)
- [A.B. 408](#) Revises provisions relating to Medicaid and health insurance. (BDR 38-957)
- [A.B. 424](#) Revises provisions governing the determination of death. (BDR 40-1025)
- [A.J.R. 9](#) Urges Congress not to repeal the Patient Protection and Affordable Care Act or its most important provisions. (BDR R-1084)

WORK SESSION

- [A.B. 224](#) Revises provisions relating to persons with disabilities. (BDR 39-780)
- [A.B. 304](#) Revises provisions relating to autism. (BDR 38-363)
- [A.B. 305](#) Requires each public school to post a toll-free telephone number for a child abuse or neglect hotline. (BDR 34-362)
- [A.B. 366](#) Creates four behavioral health regions in this State and a regional behavioral health policy board for each region. (BDR 39-987)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

