

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday                      Date April 10, 2017                      Start Time Upon Adjourn\*                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Upon adjournment of Assembly Floor Session. Possible recess and will reconvene upon adjournment of the Committee on Education.**

**SECOND REVISION**

Public comment.

[A.B. 355](#)                      Revises provisions relating to the adequacy of health care services offered by a network plan. (BDR 57-1118)

[A.B. 382](#)                      Establishes provisions governing payment for the provision of emergency services and care to patients. (BDR 40-570)

[A.B. 427](#)                      Revises provisions governing eligibility of certain convicted persons for public assistance. (BDR 38-1054)

**WORK SESSION**

[A.B. 156](#)                      Authorizes public and private schools to obtain and use an albuterol inhaler in certain circumstances. (BDR 40-581)

[A.B. 346](#)                      Enacts requirements relating to certain providers of child care. (BDR 38-283)

[A.B. 347](#)                      Establishes certain requirements relating to surgical technologists. (BDR 40-721)

[A.J.R. 9](#)                      Urges Congress not to repeal the Patient Protection and Affordable Care Act or its most important provisions. (BDR R-1084)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

