

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday      Date April 12, 2017      Start Time 12:30 p.m.\*      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

**\*Note time change. Possible recess and will reconvene upon adjournment of the Committee on Education.**

REVISED

Public comment.

- [A.B. 299](#)      Requires certain persons to receive training concerning the provision of care. (BDR 40-985)
- [A.B. 428](#)      Revises provisions governing the acquisition and use of opioid antagonists. (BDR 40-620)
- [A.B. 473](#)      Provides for the continued inclusion of certain drugs on the list of preferred prescription drugs to be used for the Medicaid program. (BDR 38-977)

WORK SESSION

- [A.B. 95](#)      Revises provisions governing child support. (BDR 38-197)
- [A.B. 307](#)      Revises provisions governing emergency medical services at special events. (BDR 40-928)
- [A.B. 340](#)      Requires the Department of Health and Human Services to take certain actions to improve access to diapers and diapering supplies for recipients of public assistance. (BDR 38-871)
- [A.B. 408](#)      Revises provisions relating to Medicaid and health insurance. (BDR 38-957)
- [A.B. 422](#)      Revises provisions relating to the medical use of marijuana. (BDR 40-983)
- [A.B. 424](#)      Revises provisions governing the determination of death. (BDR 40-1025)
- [A.B. 474](#)      Makes various changes relating to drug overdoses and prescribing and using drugs. (BDR 40-1102)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us).

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

